

**LEGEND + ABBREVIATIONS**

AB	AGGREGATE BASE	INTX	INTERSECTION
AC	ASPHALTIC CONCRETE OR ACRE	INV	PIPE INVERT
AD	CHANGE IN GRADE	L	LENGTH
ADA	AMERICANS WITH DISABILITIES ACT	LIP	EDGE OF GUTTER PAN
BC	BEGIN HORIZONTAL CURVE	MAX	MAXIMUM
BLDG	BUILDING	MH	MANHOLE
BM	BENCH MARK	OH	OVERHEAD
BOW	BACK OF WALK	PI	POINT OF INTERSECTION
CATV	CABLE TV	PL	PROPERTY LINE
CONC	CONCRETE	PP	POWER POLE
CL	CENTERLINE	PRC	POINT OF REVERSE CURVE
CO	CLEAN OUT OR COUNTY	PNTD	POINT ON UTILITY
CONST	CONSTRUCT	PT	POINT OF TANGENCY
COTG	CLEANOUT TO GRADE	PVIC	LOW POINT ON VERTICAL CURVE
CR	CURB RETURN	PVMT	PAVEMENT
CTE	CONFORM TO EXISTING	R	RADIUS OR RIDGE
~D	DELTA (INTERIOR ANGLE)	R/W	RIGHT OF WAY
D	STORM DRAIN	S	SLOPE OR SEWER
DI	DRAIN INLET	SD	STORM DRAIN
DIA, Ø	DIAMETER	SMH	SEWER MANHOLE
DMH	STORM DRAIN MANHOLE	SS	SANITARY SEWER
DWG	DRIVEWAY	STA	STATION
EG	EXISTING GRADE	SW	SIDEWALK
EX	EXISTING	TC	TOP OF CURB
ELEC	ELECTRICAL LINES	TEL	TELEPHONE
EP	EDGE OF PAVEMENT	TEMP	TEMPORARY
ESMT	EASEMENT	TP	TELEPHONE POLE
FG	FINISH GRADE	TYP	TYPICAL
FH	FIRE HYDRANT	UG	UNDERGROUND
FL	FLOWLINE	VC	VERTICAL CURVE
G	GAS	W	WATER
GB	GRADE BREAK	WV	WATER VALVE
GFL	GUTTER FLOWLINE		
GR	INLET GRATE		
HGL	HYDRAULIC GRADE LINE		
BM	BLUE PAVEMENT FIRE HYDRANT MARKER	■	TYPE II SLURRY SEAL
✕	CHANGE OF STRIPING DETAIL	Ⓚ	DIG-OUT AREA. REFER TO SPECIFICATIONS AND DIG-OUT TABLE ON SHEET 2

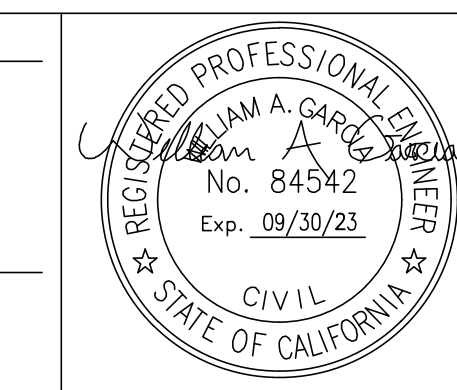
**STRIPING NOTES:**

- ALL EXISTING STRIPING SHALL BE REMOVED BY GRINDING PRIOR TO SLURRY SEAL.
- ALL STRIPING SHALL BE THERMOPLASTIC MATERIAL.
- ALL CAT-TRACKING SHALL BE APPROVED BY THE CITY ENGINEER PRIOR TO THE PLACING OF THERMOPLASTIC, STRIPES, MARKINGS, OR MARKERS. MODIFICATIONS TO THE STANDARDS BELOW MAY BE REQUIRED BY THE CITY ENGINEER.
- CENTERLINES SHALL BE CENTERED IN THE ROADWAY. AT LOCATIONS WITH A LEFT TURN POCKET, STRIPPED MEDIAN, OR TWO-WAY LEFT-TURN LANE, THE CENTER LANE SHALL BE 12' WIDE AND CENTERED IN THE ROADWAY. TRANSITIONS SHALL BE 90' LONG UNLESS SPECIFIED OTHERWISE.
- CROSSWALKS SHALL BE 11' WIDE CENTER TO CENTER WITH 12" LINES.
- STRIPING SHALL EXTEND TO 6' BEHIND A LINE FROM CENTER OF CURB RETURN TO CENTER OF CURB RETURN, OR CENTER OF CURB RETURN RADIALLY OR PERPENDICULAR TO THE ROADWAY.
- CONTRACTOR SHALL REPLACE EXISTING STRIPING, PAVEMENT MARKING AND PAVEMENT MARKERS BEYOND THE LIMITS OF RESURFACING WHERE DAMAGED BY CONSTRUCTION AT NO EXTRA COST.
- STRIPING SHALL BE PER CALTRANS 2018 STANDARD PLANS AND SPECIFICATIONS UNLESS OTHERWISE NOTED.

REVISIONS			
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ISSUED FOR BID	WG	2/15/22	
NO.	DESCRIPTION	APPD.	DATE

SCALE:	BENCHMARK
HORIZ:	N/A
VERT: N/A	

DRAWN:	JS	APPROVED BY:	
DESIGNED:	JS	CITY ENGINEER/ DIRECTOR OF UTILITIES	
CHECKED:	KI		
PROJ. ENG:	WG	DEBORAH L. BARR R.C.E. 79541 EXP. 9/30/22	



**CITY OF DIXON  
PUBLIC OFFICIALS**

STEVE BIRD – MAYOR  
JIM ERNEST – VICE MAYOR  
DON HENDERSHOT – COUNCIL MEMBER  
KEVIN JOHNSON – COUNCIL MEMBER  
SCOTT PEDERSON – COUNCIL MEMBER  
JAMES WARD – TREASURER

**CITY OF DIXON**  
DEPARTMENT OF ENGINEERING/UTILITIES  
600 EAST A STREET, DIXON, CA 95620  
PHONE: 707-678-7030 FAX: 707-678-7039

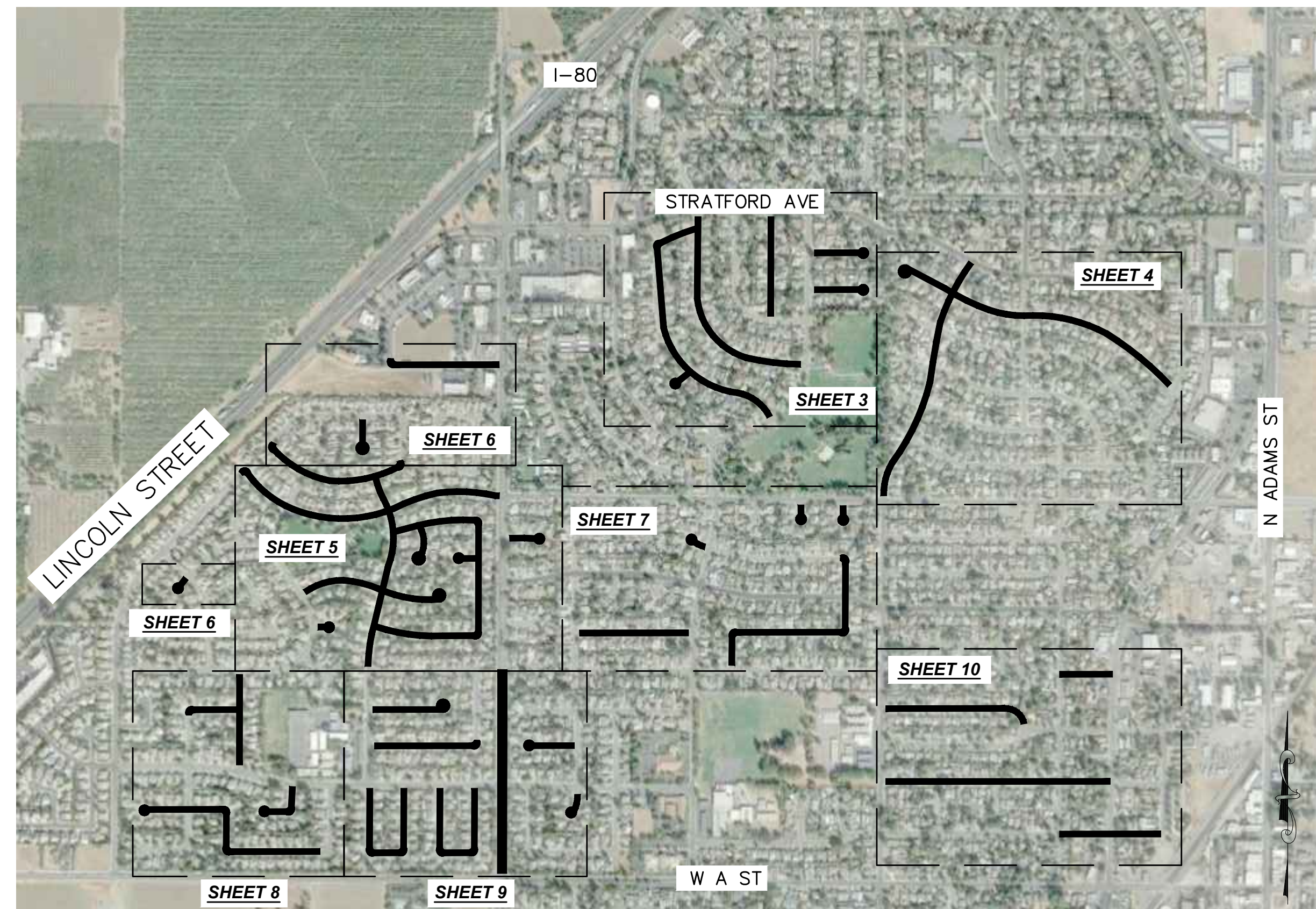
<b>COVER SHEET-SITE AND LOCATION MAPS</b>		DATE
2022 PAVEMENT PRESERVATION PROJECT PROJECT #2021-05 HARRIS & ASSOCIATES PROJECT #1400285075		FEB 15, 2022
		SHEET
		1

# CITY OF DIXON

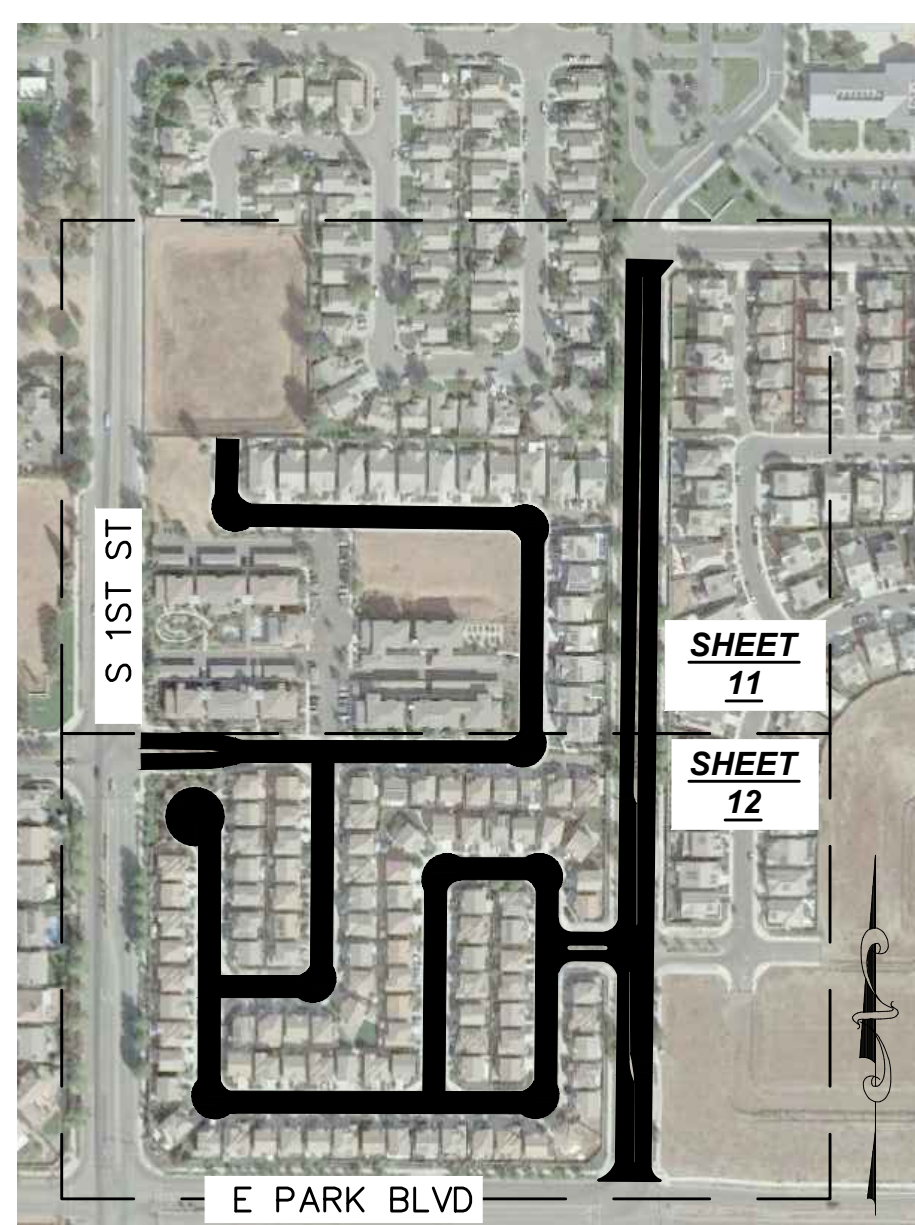
## 2022 PAVEMENT PRESERVATION PROJECT

### PROJECT #2021-05

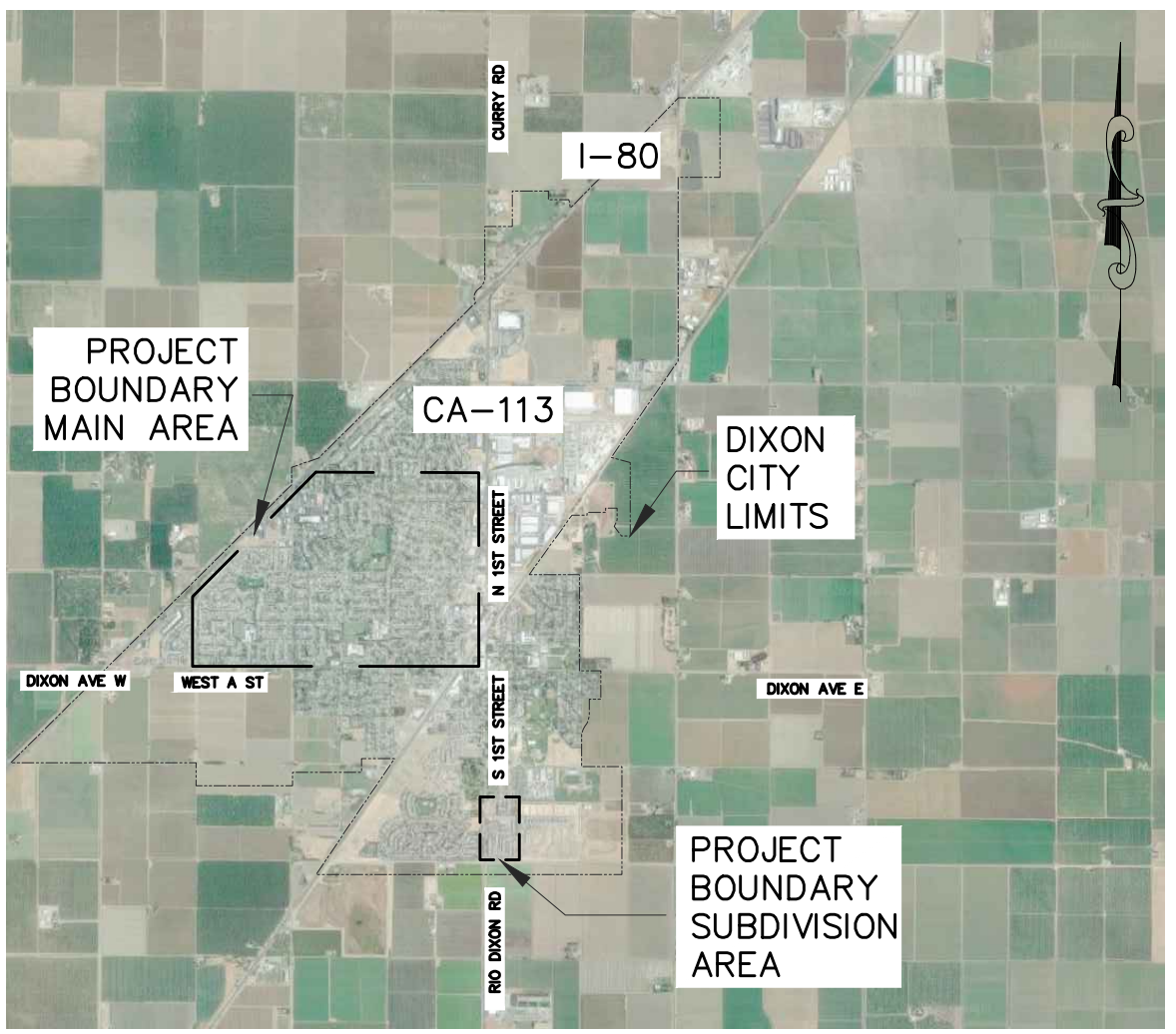
## CITY OF DIXON, SOLANO COUNTY, CALIFORNIA



**SITE MAP - PROJECT MAIN AREA  
NTS**



**SITE MAP - PROJECT SUBDIVISION  
AREA  
NTS**



**LOCATION MAP  
NTS**

SHEET INDEX	
SHEET	DESCRIPTION
1	COVER SHEET-SITE AND LOCATION MAPS
2	GENERAL NOTES, DIGOUT TABLE, AND TYPICAL DETAILS
3	MAIN AREA 1--APPROX. LOCATIONS: WOODMAN WAY
4	MAIN AREA 2--APPROX. LOCATIONS: MCKENZIE DR
5	MAIN AREA 3--APPROX. LOCATIONS: SEQUOIA WAY
6	MAIN AREA--VARIOUS LOCATIONS
7	MAIN AREA 4--APPROX. LOCATIONS: JEFFREY LN
8	MAIN AREA 5--APPROX. LOCATIONS: DAILEY DR
9	MAIN AREA 6--APPROX. LOCATIONS: MADERA WAY
10	MAIN AREA 7--APPROX. LOCATIONS: WEST D ST
11	SUBDIVISION AREA 1
12	SUBDIVISION AREA 2

UTILITY REPRESENTATIVE			
UTILITY	REPRESENTATIVE		PHONE
U.S.A.			811
GAS	PACIFIC GAS & ELECTRIC	BOB KEATING	707-258-3740
ELECTRIC	PACIFIC GAS & ELECTRIC	CASSONDRA WALTON	530-667-5659
FIRE	CITY OF DIXON	JOHN MALONE	707-678-7060
DRAINAGE	CITY OF DIXON	DEBORAH BARR	707-678-7030
SEWER	CITY OF DIXON	LONNIE BEGRIN	707-676-3156
DOMESTIC WATER	CITY OF DIXON	JOSH HUDSON	707-678-7030
DOMESTIC WATER	CALIFORNIA WATER SERVICE	JACK CALDWELL	707-678-5928
DOMESTIC WATER	SOLANO IRRIGATION DISTRICT	CAISON KING	707-448-6847
CABLE T.V.	WAVE BROADBAND	EVELYN CORTEZ	916-315-3211